



**NOTICE OF PUBLIC MEETING
MONDAY, NOVEMBER 19, 2018 – 7:30 P.M.
BOARD OF ALDERMEN MEETING
AGENDA**

- I. MEETING CALLED TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF THE NOVEMBER 5, 2018 MINUTES
- V. CITIZEN COMMENTS
- VI. PRESENTATION: AQUATIC CENTER
- VII. RESOLUTIONS
 - R33-18 A RESOLUTION AUTHORIZING A CONTRACT FOR THE PURCHASE OF A 2015 VOLKSWAGEN PASSAT FROM DEAN TEAM SUBARU AND DECLARING THE 2007 SATURN ION AS SURPLUS PROPERTY
- VIII. TREASURER’S REPORT – OCTOBER, 2018
- IX. DISCUSSION ITEM: PERSONNEL MANUAL UPDATE
- X. REPORTS
- XI. MISCELLANEOUS
- XII. EXECUTIVE SESSION

Notice is hereby given that, subject to a motion duly made and adopted, the Board of Aldermen will hold a closed meeting pursuant to R.S.MO Section 610.021(1) for the purpose of dealing with matters relating to privileged communications between the City’s representatives and its attorney; and Section 610.021(9) for the purpose of dealing with matters relating to preparation, including any discussions or work product, on behalf of the City or its representatives for negotiations with employee groups.
- XIII. ADJOURNMENT

This meeting will be held in the Glendale Hall Auditorium at 424 N. Sappington Road, and will be open to the public.

Ben DeClue
City Administrator/City Clerk

Posted 5:00 P.M. November 16, 2018